



# Monday Morning Memo for September 8, 2008

## A Rotary Message from Governor David

September 8, 2008 Vol 3, Issue 9

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SIGN-UP!

### Quick Links

PAUL HARRIS SOCIETY  
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This is **NEW GENERATIONS MONTH** - the month Rotary devotes to the younger generation and their involvement and commitment to Rotary.



This month, look around your Club and your community. Are there young professionals in your Club? Are there young professionals in your community that already put Service Above Self?

During September, I ask each Club to make a special effort to reach out to the young professionals in your area. Ask them to visit your Club. Ask them to join Rotary.

**CLUB FUNDRAISER CORNER**



I have received notice of these Clubs and Fundraisers they are holding. If you can, please try to attend one or all.

**Webster Groves Club - PANCAKE LUNCH & DINNER**

All You Can Eat Pancakes;  
Friday, Oct. 3rd ... Lunch 11am to 1:30pm; Dinner 4pm to 8pm.  
Tickets at the Door - \$8.00 each  
Contact Mike at 314-565-0276  
Location: Webster Hills Methodist Church, Lockwood & Berry Rds.  
Proceeds go to Local Area Scholarships

**Crestwood/Sunset Hills Club - Arts & Crafts Show**

Largest Arts & Crafts Fair in the Area  
Sat. Nov. 22nd --- 9am to 4pm  
Sun. Nov. 23rd --- 10am to 4pm  
Lindbergh High School, 4900 S. Lindbergh Blvd.  
Contact [rotaryfair@sbcglobal.net](mailto:rotaryfair@sbcglobal.net) or call 636-230-2300

**Potosi Rotary Club 50/50 Drawing**

Tickets are **LIMITED** to 100 at \$100.00 each.  
1st Place - \$3,000; 2nd Place - \$1,500; 3rd Place - \$500.  
Drawing to be held December 6, 2008.  
Proceeds go to Potosi Rotary Club's Scholarship Awards.  
Contact: Don Thompson at [dthompson@fscb.com](mailto:dthompson@fscb.com), or call 573-438-6232.

## GROUP STUDY EXCHANGE - 2008-2009



Our Rotary District will be enjoying a Group Study Exchange with a Rotary District in western Turkey during this Rotary year. District 2440 is located in far western Turkey with many of its clubs located in cities near the Mediterranean Sea. Our team will go to Turkey from May 1-31, 2009.

We are now accepting applications for both the Team Leader position and for Team Members. The Team Leader must be an experienced Rotarian capable of serving as an

Ambassador for Rotary District 6060, for Missouri, and for the USA. Also they must be adept at harnessing and directing the enthusiasm and energy of a team of four young professionals from 25-40 years old. The Team Leader will also play a key role in training their team, teaching them about Rotary, about their duties as Team Members, and adapting a team presentation about our region and district to share with the Turkish Rotarians.

Team Member applicants must be non-Rotarians and not directly related to a Rotarian (no spouses, children, grandchildren). They must have been working in ANY line of work for approx. 2 years at the time of departure and need to be between 25 and 40 years old.

A handbook covering the Group Study Exchange program as well as applications for both Team Leader and Team Members are available on our district web site at <http://www.rotary6060.org/gse.htm>

Applications are being accepted NOW. Deadline for Team Leader applications is Sept. 1; for Team Members the deadline is Oct. 1. Please contact GSE Co-chairs Cory Simek or Sue Cobb for more information. Cory's email: [corysimek@gmail.com](mailto:corysimek@gmail.com) Sue's email: [scobb@mail.win.org](mailto:scobb@mail.win.org)

**GSE Team Information**

## Nominate an Assistant Governor for Next Year

Every club can nominate a member to be an Assistant Governor (AG) for the following year. Minimum requirement is that an Assistant Governor must serve one entire term as Club President before becoming an Assistant Governor. The Assistant Governors must also be willing to devote the time necessary for their duties. AG's that are nominated go through an interview and selection process by a committee. Asst. Governors serve at the pleasure of the Governor for a one-year term. According to the District 6060 Leadership Plan, an Assistant Governor may serve for a maximum of three years.

To nominate a Rotarian to become an Assistant Governor, the club president should write a letter of nomination AND complete the Assistant Governor Nominee Biography Data form. The letter and bio form should be mailed to District Governor Elect Jerry Weems. Governor Elect Jerry's address is 73 Swan Ln in Farmington, MO 63640. Nominations are accepted from August 1 through October 31.

### AG Nomination Form

## **FREE MONEY!!!!**

Rotarians,

District 6060 has \$25,000 of Rotary Foundation funds to give to our clubs to help them fund Rotary Foundation projects in their local community, or in an international community. The projects must be done by Rotarians. These funds are available in \$1,000 Community Assistance Program grants from District 6060. It is required that the applying club contribute at least \$1,000 of their own club funds to the project as well.

Small clubs who feel that \$1,000 is too much for them to contribute might consider teaming up with another neighboring small club and pooling their resources on a couple small projects funded via one application. It would also be conceivable for two or three or more clubs to team up and fund a larger project, with each partner club putting in \$1,000 and asking for a multiple thereof.

We have removed the requirement that each applying club attend a District Grant-writing seminar this year, but we still recommend that all applications are submitted several WEEKS before the October 15 deadline, since over 80% of the applications received in previous years were not approvable until re-written once or twice. We will not extend the deadline because you submitted a bad application, but are very happy to work with you 4-6 weeks before the deadline to make sure that your club's application is PERFECT!!

For much more information and an application go to <http://www.rotary6060.org/cap.htm>

Also email Foundation Chairman Todd Lindley at [Rotary6060.TL@GMail.com](mailto:Rotary6060.TL@GMail.com)

### CAP Grant Information

## **STEELE ROTARY CLUB NAMED 100% PAUL HARRIS FELLOW CLUB**



I am proud to announce the District has its third 100% Paul Harris Fellow Club - Steel Rotary Club. This award is a one-point-in-time award, given when all members of the Club are Paul Harris Fellows.

**CONGRATULATIONS, STEELE ROTARY CLUB!!**

## District Governor's Calendar

- September 10-14 - **Zone Institute** - Indianapolis IN
- Sept. 17 - **Crestwood/Sunset Hills** - Official Visit
- Sept. 18 - **Kirkwood** - Official Visit
- Sept. 18 - **Cottleville/Weldon Spring** - 100% Paul Harris Fellow Dinner
- Sept. 20 - **District Council Meeting** - St. Louis
- Sept. 22 - **Ferguson** - Official Visit
- Sept. 23 - **Bowling Green** - Official Visit
- Sept. 24 - **Piedmont** - Official Visit
- Sept. 25 - **St. Louis, Club 11** - Official Visit
- Sept. 26 - **Mexico** - Official Visit
- Sept. 27 - **Show-Me Rotary Council Meeting** - Jefferson City

Full District Calendar

I am privileged to serve as your District Governor for this 2008-09 Rotary year. I look forward to the challenges that lie ahead and know that together, we will help those less fortunate than ourselves.

***Make Dreams Real!***

Governor David Robinette District 6060 2008-09  
Rotary International

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